

**MENTAL HEALTH LOCAL ADVISORY COUNCIL  
AGENDA  
April 12, 2010  
12:00 P.M. - Community Room - Courthouse  
BRING YOUR LUNCH  
311 W. Main, COURTHOUSE**

**AGENDA**

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (March)
- 4) Transportation Discussion
- 5) Drop In Center Update
- 6) Agency Reports
- 7) Agenda for May Meeting